

# On the Virtue of Hatred

by the Questor

Name Group Name of Urizen

## Summary

Hatred represents the fundamental urge to regard the world in terms of ingroups and outgroups.

It is distrust of the outsider, of the stranger; it is contempt for the different and the strange. The hateful see tolerance as weakness.

I have used the short hand Other in this pamphlet to refer to the collective danger that so many pilgrims would wish to remove.

## Guidance

There are a few core tenets that each pilgrim of Hatred follows.

Enemies do not deserve pity: hold them only in contempt.

Trust in your instincts: that which is different should be destroyed.

Tolerance is the crack in the foundation of a strong society

Those who are not with you are, are against you.

## Dedication

From discussion with those who were Dedicated to Hatred they would speak of a new understanding after their ceremony. They would speak of dreams where hostility was revealed, of the dangers of the Other who would subvert their values. Most importantly of the consequences of allowing the Other into their homes.

## Anointing

I have, for the purposes of research, allowed myself to be placed under anointings of Hatred.

I felt a keen sense my own identity, what it was to be me and not Other.

I was asked to name a group, upon feeling receiving the anointing I felt a distinct desire to destroy the Archivists of the chapter Abigail's Haven.

I felt a drive to remove dissent from the norm. Importantly a desire to reject compromise with the Other.

I felt a need to protect my own. This was closest to Proof of Loyalty

## Consecration

I was lucky enough to experience a consecration on one occasion. I felt a profound sense of threat upon entering the room. That the Other may try to taint the room was abhorrent to me and I would have tried to lay down my life to protect the place.

## Hallowing

Over the years I have counted myself fortunate enough to investigate no less than eight hallowings.

Stranger To shun the Other and turn them away

Instinct To trust in instinct when judging the Other

Traditions To protect the traditions that the Other wishes to destroy

Bias To rebuke the tolerant, the Other must be kept away

Conformity To remove the Other from your community

Community To unite yours and ensure their safety

Honesty To make sure the Other knows what you think of them

Protection To eliminate the Other's influence

## The Author

I have spent many years studying the few sects I have been able to discover who follow the Virtue of Hatred. It is my belief that Hatred is the most dangerous of the False Virtues, as by its very nature it is seductive.